

# Hallsville North Elementary

PEACE, LOVE & GROOVY LEARNING

## PARENT EDITION- NOVEMBER 2022

### SPOTLIGHT FROM SCHOLL

Western Days was a hit! Thank you parents for joining in on the celebration. We have many more fun and exciting opportunities scheduled over the next few weeks. Please be sure to check out all the upcoming events and mark your calendars to attend. Since the end of October and the month of November are so busy with different events, some of our lunch schedules may need to be adjusted. Please reach out to your child's teacher if you are scheduling a time to visit us at lunch time.



# NORTH OFFICE STAFF AND EXTENSIONS

Tana Scholl, Principal- 1319  
Cari Bailey, Assistant Principal- 1326  
Tracy Conway, Assistant Principal-E 1326  
Kendall Tomberlain, Student Service Coordinator-1396  
Kathy Thomas, Principal Secretary- 1319  
Sandra Smith, Receptionist- 1301  
Tenetra Sanders, PEIMS/Attendance- 1323  
Shyger Williams, Student Services/AP Secretary- 1315  
Amber Holt, Nurse- 1389  
Zach Lastra, SRO-1324

## SAVE THE DATE

### October

24th thru 28th-Red Ribbon Week

24th thru 28th-Book Fair

**27th- Title 1 Parent Orientation and Fall Family Fun Night (6:00pm-8:00pm)**

**31st- 2nd Grade Music Program**

**Halloween-NO COSTUMES to school**

### November

3rd- Fall Picture Retakes

4th- Beauty & The Beast Performance at High School (1st-4th Grade)-**altered lunch schedule this day**

8th-Turkey Trot during FA Times

10th- Kinder Feast (**Only Kinder Lunch Visitors This Day**)

11th- Veteran's Day Parade ( Students Wear Red, White & Blue)

15th-16th -Benchmarks (K-4)-**NO LUNCH VISITORS THESE 2 DAYS**

**19th-23rd-NO SCHOOL-Thanksgiving Break**

### December

6th-Kinder Ecoland (Roberts, Burghart, McMullen)

8th-Kinder Ecoland (Sorgee, Mentz, Weaver, Deville)

9th- 1st Grade Music Program 1:30 (Comer, DeMasellis, B. Carter) 2:30 (Swearingen, Menchue, Crowder, Napier)

13th- Movie STAR REWARD

**16th-Early Release @ 12:30**

**\*\*\*December 19th thru January 4th-Christmas Break**

### January

# TITLE 1 PARENT NIGHT AND FALL FAMILY FUN NIGHT

HALLSVILLE NORTH PTO PRESENTS

## TITLE 1 FALL FAMILY FUN NIGHT

October 27th, 2022 6-8 pm

FESTIVITIES LOCATED AT THE BACK OF NORTH ELEMENTARY SCHOOL  
BRING CASH TO EAT AT THE CHICK-FIL-A TRUCK!

**BOUNCE HOUSES, GAMES, FACE PAINTING, CANDY, BOOK FAIR,  
HAPPY THE CLOWN, FIRE TRUCK TOUR, COTTON CANDY, CAKE WALK,  
AND SO MUCH MORE!**



**THIS WILL BE A NIGHT TO REMEMBER!**  
WRISTBANDS ARE REQUIRED TO PARTICIPATE. WE WELCOME ALL NORTH FAMILIES & FRIENDS.  
PAY NOW AND AVOID THE LINE! WRISTBANDS WILL BE SENT HOME IN STUDENTS' FOLDER THE DAY PRIOR TO EVENT.  
CHICK-FIL-A TRUCK WILL BE AVAILABLE UPON PURCHASE  
RESERVE YOURS BELOW:

✂️ .....

STUDENT NAME: \_\_\_\_\_  
GRADE LEVEL: \_\_\_\_\_  
TEACHER: \_\_\_\_\_

NUMBER OF WRISTANDS @ \$5 EACH: \_\_\_\_\_ TOTAL ENCLOSED \$ \_\_\_\_\_

This will be our Title 1 Parent Orientation Night along with our Fall Family Fun Night! Parents will need to arrive at 5:30 to meet with their child's teacher and then we will all head out to our Activities at 6:00.

- Teacher will have lots of information about Title 1 and North Elementary.
- Our Fabulous PTO has created a Fun-Filled night for families to spend time together here on campus with minimal costs to the parents.
- Wristbands are \$5:00 each
- Chick-Fil-A Truck will be on hand so that you do not have to prepare something for dinner.

We are striving for 100% participation from our families! We hope to see you there!

# UPCOMING EVENTS

## RED RIBBON WEEK ACTIVITIES- OCTOBER 24TH-28TH

### Red Ribbon Week

Celebrate Life. Live Drug Free

Monday 10/24/22	Tuesday 10/25/22	Wednesday 10/26/22	Thursday 10/27/22	Friday 10/28/22
Red Ribbon Week Kickoff	It's CrAZy to do Drugs!!	Bobcats are Drug Free!	Dreaming of a Life without Drugs	Hocus Pocus. Drugs Aren't Our Focus
Wear Red to Show that You are DRUG FREE!!	Crazy Hair Day	Purple Out	Wear your pajamas	Wear your Costume**
				

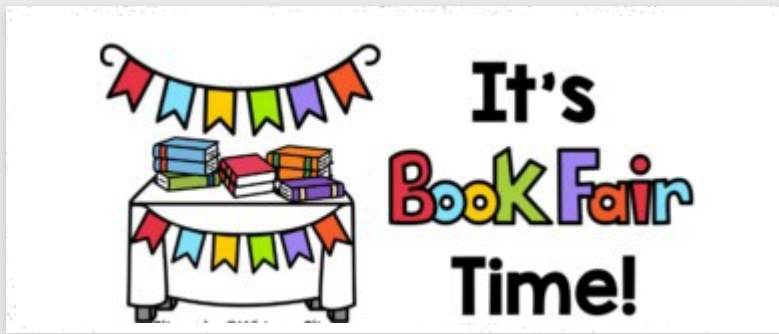
\*\*Dress in a school appropriate costume. (No props, masks, excessive face paint, etc.)

### Semana del Listón Rojo

Celebra la Vida. Vive libre de Drogas

Lunes 10/24/22	Martes 10/25/22	Miércoles 10/26/22	Jueves 10/27/22	Viernes 10/28/22
Inicio de la Semana del Listón Rojo	¡¡Es una locura consumir drogas!!	Los Bobcats están libres de Drogas!	Sóñar con una vida sin Drogas	Hocus Pocus, las drogas no son nuestro enfoque
¡Vístete de rojo para demostrar que estás LIBRE DE DROGAS!	Día del pelo loco	Viste de Morado	Viste con tus pijamas	Usa tu disfraz**
				

\*\*Vístase con un disfraz apropiado para la escuela. (Sin accesorios, máscaras, pintura facial excesiva, etc.)



## **BOOK FAIR- OCTOBER 24TH-28TH**

Please join your child for lunch and browse the book fair! if you are unable to attend, feel free to send money and we will make sure they are able to shop with a helper!



2nd Grade proudly presents...

# **Spooky Sounds**

**Monday, October 31st**

## **2ND GRADE MUSIC PROGRAM: PERFORMANCE TIMES**

1:30 Hamilton, Jordan, Mobley

2:30 DeLeon/Tryon, Keenan, Lynch, Mac

## **KINDER THANKSGIVING FEAST- NOVEMBER 10TH**



## VETERAN'S DAY PARADE- NOVEMBER 11TH

A rectangular card with a red, white, and blue plaid background. In the center, the words "VETERAN'S DAY" are written in a large, bold, 3D-style font with red and white outlines. Below the text, there is a paragraph of text: "On Friday, November 11th, please dress your student in red, white, and blue for our Veteran's Day Parade!". To the right of the text is a cartoon illustration of a smiling soldier in camouflage gear holding a small American flag. The entire card is framed by a white border.



## **ANGEL TREE FORMS-DUE NOVEMBER 11TH**

Please print and fill out the attached form and return it to your child's teacher or Mrs. Tomberlain.



## ATTENDANCE

- Our daily goal is 98% attendance. If the campus or a grade-level reaches the 98% goal, a reward will be given!
- Instruction begins daily at 7:45 am.
- The tardy bells rings at 7:55am. Parents must walk student in and sign them in with receptionist at 7:55am or after.
- Please send notes for absences (doctor's note is an excused absence). Please write child's full legal name, teacher name and reason for absence.
- If a student is late or checked out early that is considered part of a day. Three parts of a day may result in one unexcused absences.

## BACKPACKS

- Please send your child with a backpack everyday.
- Important information is sent home daily in your child's backpack.
- Please check the "take home" folder inside the backpack daily.

## PICTURE DAY-RETAKES

Fall Picture Retakes: Thursday, November 3rd.

Be on the lookout for the Picture Order Form.

**WE ARE A NUT FREE CAMPUS! PLEASE DOUBLE CHECK STUDENT SNACKS AND LUNCHES.**





**DUE TO THE LARGE AMOUNTS OF ACTIVITIES IN NOVEMBER, LUNCH TIMES MAY NEED TO BE ADJUSTED. PLEASE BE SURE TO CHECK WITH YOUR CHILD'S TEACHER IF YOU PLAN TO VISIT US FOR LUNCH!**



## **LUNCH MENU LINK**

### **Lunch Visitor Reminders:**

- Arrive in enough time to check in at the office.
- The office staff will print you a tag to wear while on campus.
- Plan to eat at one of the assigned lunch tables in the hallway near the cafeteria
- Your student will be brought to the cafeteria at their assigned times
- Return your child to their assigned lunch table in the cafeteria when quiet eating begins (last 5 minutes of lunch)
- Exit the cafeteria
- Parents cannot travel down hallways or onto the playground
- Please return your printed tag to the office as you exit the building.



## LUNCH TIMES:PRE-K, STRUCTURED LEARNING AND KINDER

Pre-K 10:30-11:00

Structured Learning: 11:30-  
12:00

### Kinder:

Roberts, Burghart & McMullen  
11:00-11:30

Sorgee, Weaver, Mentz &  
DeVile  
11:15-11:45



## LUNCH TIMES: FIRST & SECOND

### First Grade:

B. Carter, Comer, DeMasellis  
12:30-1:00

Menchue, Swearingen, Crowder  
& Napier  
12:45-1:15

### Second Grade

Hamilton, Mobley & Jordan  
10:30-11:00

Tryon/DeLeon, Lynch, McNeal  
& Keenan  
10:45-11:15



## LUNCH TIMES: THIRD & FOURTH

### Third Grade

Greer, Mize, Morrow & Ellsworth  
12:00-12:30

Tate, Sanford & McKnight  
12:15-12:45

### Fourth Grade

Smith, Gage, Coulter & Malone  
11:30-12:00

Miller, Carlile & Hoskins  
11:45-12:15



## FRIENDLY REMINDER

Please remember to send a snack and a water bottle to school with your student everyday.

## TRANSPORTATION

- All transportation changes need to come through the office by calling our direct number at 903-668-5981.
- All transportation changes need to be made before 2:30 pm
- No parent pickup changes after 3:00pm without an administrator's prior approval.



## MORNING DROP OFF PROCEDURES

- Drop off begins at 7:15am
- Drop off in the K-2 Line Only
- Tardy bell rings at 7:55am

### Parents:

**For the safety of the students, please DO NOT drop your student off in the 3-4 line in the mornings.**

## BUS DISMISSAL

- Bus routes begin at 3:30 pm
- Students will begin loading the busses as soon as the dismissal bell rings.

### After Hours Number to Transportation:

Transportation Director  
Roy Presley  
(903) 668-5970

## AFTERNOON CAR RIDERS

Car riders will be dismissed at 3:30pm.

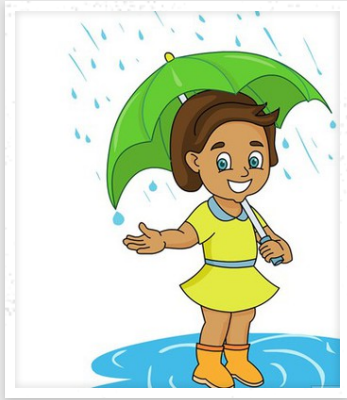
- Individuals coming through the pick up line MUST have a car tag. If no car tag, you MUST come inside with a picture ID to check out your child.
- You can not walk up to pick up your child at dismissal. You will need to come into the building and check out your child with the receptionist. You will need to give the teacher on duty the signed yellow sticker showing you have checked out your child before they can leave with you.

There are two lines

- K, 1 & 2 Line is to the Right
- 3-4 Line is to the Left

**\*Please try to have your students picked up no later than 4:00 pm.**

# RAINY DAY DROP OFF



## RAINY DAY DROP OFF PROCEDURES

On the mornings that it is raining, we ask that you pull up to the awning and ONLY drop off at Poles 1-6. In an effort to keep everyone dry, we will have our duty personnel working under the awning to assist your student.

## TECHNOLOGY ASSISTANCE

*One of the most critical challenges illuminated by the recent period of emergency remote learning has been providing access to reliable, high-speed internet and connected devices to facilitate everywhere, all-the-time learning. Data clearly show the lack of these essential technologies impact communities of color and low-income communities to a disproportionate extent. As schools recover from the pandemic, several federal agencies and the Office of Educational Technology (OET) are stepping up to provide resources to close the digital divide.*

***For Learners and Families: [getinternet.gov](https://getinternet.gov)***

*The FCC's [Affordable Connectivity Program](https://www.fcc.gov/affordable-connectivity-program) (ACP) allows qualifying households to reduce their internet costs by up to \$30/month (\$75/month on Tribal lands). Getinternet.gov is a simple, easy-to-use website with details on how households can sign up for ACP and find participating providers in their area. Several companies additionally committed to offer ACP-eligible families at least one high-speed plan for \$30/month or less, with no additional fees and no data caps. This mean that if households apply their ACP benefit to one of these plans, they would have no out-of-pocket cost for internet.*

## TITLE 1

# TITLE I SCHOOLWIDE



## What Determines Schoolwide Status?

The number of students that meet certain income criteria (qualify for Free or Reduced lunch prices.)

\*\*\*We rely on YOU to fill out the proper forms each year - even if you don't want the school lunches.

## How are Title I funds spent on campuses?

- Supplies for ALL students - Personal Electronic Devices, Classroom supplies, Technology for the classroom, Supplemental Curriculum
- Additional Staff: Intervention Teachers, Classroom Assistants, Extra Tutorial Support, and Behavior Assistants

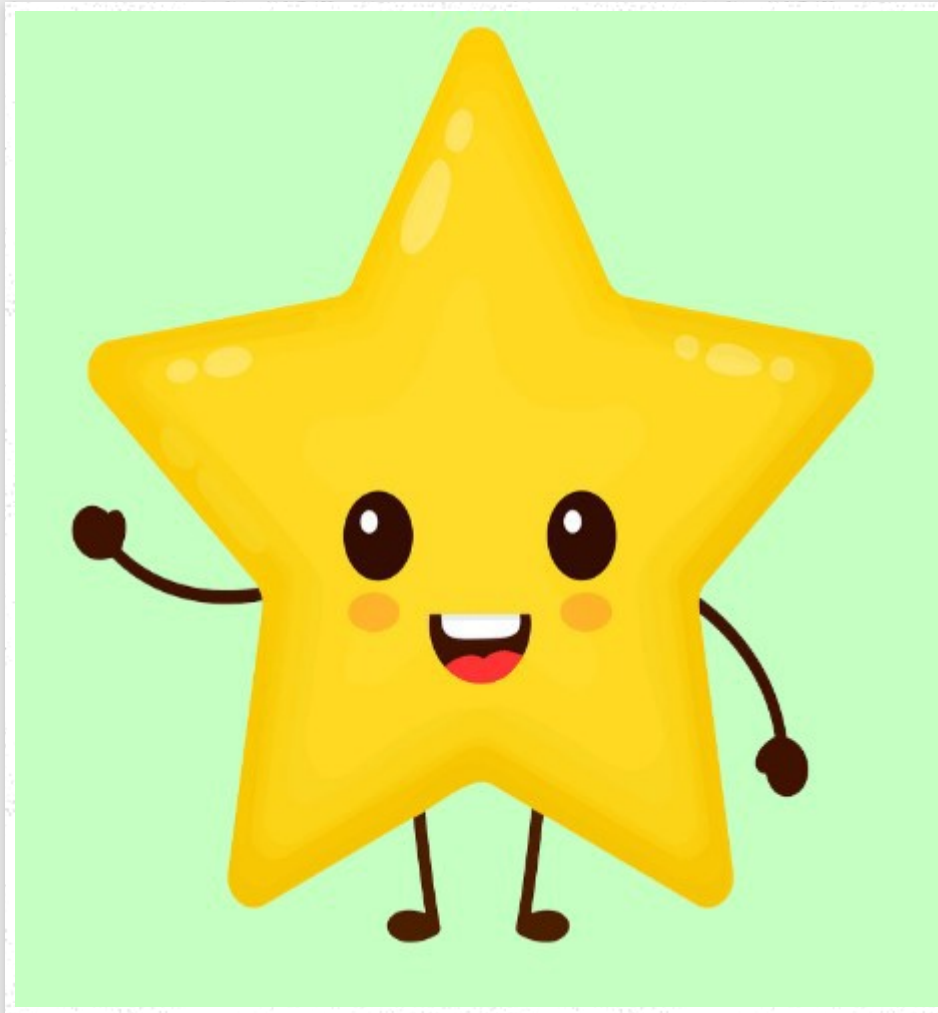
## GT REFERRAL INFORMATION

## GRADING INFORMATION FOR GRADES 2, 3 & 4



# BIRTHDAY'S

- Store bought cupcakes or cookies.
- We can't do a full party, so just the treat. Please, no drinks.
- Drop off the cupcakes or cookies at the table by front office and label with child's name and teacher's name.



## STAR BEHAVIOR SYSTEM

<b>I will think about my actions and change my behavior OR I was absent and unable to earn stars</b>	<b>I will participate and let others learn</b>	<b>I will make better choices</b>	<b>I am Ready to Lead</b>	<b>I am a Model Citizen</b>
No Stars earned	★	★★	★★★	★★★★

# BEHAVIOR REWARDS

1st Semester- Movie in December

## REFER YOUR CHILD TO GIFTED AND TALENTED

The state's goal for G/T students is to ensure that students who participate in G/T services demonstrate self-directed learning, thinking, research, and communication skills. G/T students develop innovative products and sophisticated performances that reflect individuality and creativity and are targeted to an audience outside the classroom.

A gifted/talented student is a child or youth who performs at or shows the potential for performing at a remarkably high level of accomplishment when compared to others of the same age, experience, or environment. If you have a student you would like to refer, click the Referral Tab below:

[\*\*2022-2023 SCHOOL CALENDAR\*\*](#)

[\*\*HISD FAMILY & COMMUNITY NEWSLETTER\*\*](#)

